

D. Join the Movement - 001. Overview

SUMMARY: Theme D shows how you acquire the 2nd mark of discipleship, complete self-denial, by taking steps 4 to 6 in the discipling process.

Theme Details

D1. Accept Our Prophetic Identity

- The History of God's People
- The Calling of the Remnant
- D2. Affirm the SDA Beliefs
 - The Four Pillars of Our Faith
 - The 28 Fundamental Beliefs
- D3. Order Your Life as a Steward
 - Seven Areas of Stewardship
 - Three Levels of Preparation

<u>Purpose</u>

To help participants

understand and identify with the history, calling, faith, and lifestyle of the remnant church:

- 1. Appreciate the divine concept of a remnant and its end-time form in the SDA movement.
- 2. Recognize where the SDA faith differs from and is in agreement with mainline Christianity.
- **3. Apply** the principles of stewardship to the various aspects of life from an end-time perspective.

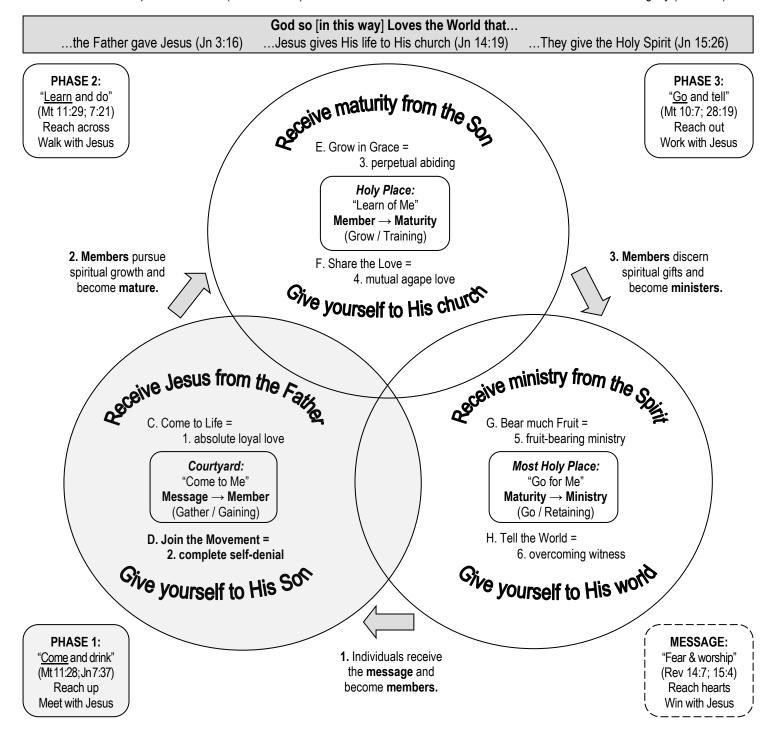
PHASE / Section	Need I: REVIVAL – Apostolic Faith and Godliness				
	1 st Le	vel: Calling the Church – Why God Ca	lls Disciples = Requires the M	larks	l have / do it
	This	Theme	Need	Response	hardly \rightarrow daily
Awareness		A. Sound the Trumpet	1 st – 3 rd Mark	of Discipleship	
and		1. Awake to Our Present Time	1. win the final battle	1. absolute loyal love	
Decision		Stand on the Side of Truth	2. guard against deception	2. complete self-denial	
Decision		3. Qualify for the Seal of God	3. be secure in Jesus	3. perpetual abiding	
Preparedness	B. Hear the Call 4 th – 6 th Mark of Discipleship				
and		1. Join the Revival and Reformation	4. work with members	 mutual agape love 	
Precision		2. Fulfill the Divine Commission	5. use talents effectively	5. fruit-bearing ministry	
Treeision		 Be Ready to Stand at Last 	6. be fully equipped	6. overcoming witness	
	2 nd Le	evel: Growing the Church – How We M	lake Disciples = Acquire the N	larks	
	This	Theme	Step	Result	
PHASE 1:		C. Come to Life		nip: absolute loyal love	
Courtyard		1. Believe the Gospel of Jesus	(1) believe Gospel	(1) grateful surrender	
"Come to Me" = Pardon		Receive Justification by Faith	(2) receive justification	(2) truthful conversion	
(Look back to		Obey Jesus from Love	(3) love commandments	(3) joyful obedience	
His life & sacrifice)		D. Join the Movement		ip: complete self-denial	
$\textbf{Message} \rightarrow \textbf{Member}$		1. Accept Our Prophetic Identity	(4) accept identity	(4) purposeful membership	
(Gather / Gaining)		2. Affirm the SDA Beliefs	(5) grasp teaching	(5) meaningful conviction	
(Reach up)	►	3. Order Your Life as a Steward	(6) (re)order life	(6) faithful stewardship	
		Need II: REFORMATIO	N – End-Time Lifestyle and	l Ministry	
PHASE 2:		E. Grow in Grace	3 rd Mark of Disciples	hip: perpetual abiding	
Holy Place		1. Let Jesus Form Within	(7) form Jesus	(7) spiritual growth	
"Learn of Me" = Purity		2. Study the Word of God	(8) study Word	(8) doctrinal purity	
(Look up for		3. Pray According to God's Will	(9) pray in the Spirit	(9) personal worship	
His presence & Spirit)		F. Share the Love	4 th Mark of Disciples	hip: mutual agape love	
Member \rightarrow Maturity		1. Exercise Christlike Love	(10) practice love	(10) effectual unity	
(Grow / Training)		2. Contribute to Church Meetings	(11) value groups	(11) communal worship	
(Reach Across)		3. Help with Practical Support	(12) serve needs	(12) practical support	
PHASE 3:		G. Bear much Fruit		p: fruit-bearing ministry	
Most Holy Place		 Recognize and Confirm All Talents 	(13) recognize talents	(13) doubtless certainty	
" <u>Go</u> for Me" = Power		2. Organize and Combine All Talents	(14) organize talents	(14) classless teamwork	
(Look forward to		3. Utilize and Commend All Talents	(15) utilize talents	(15) selfless service	
His work & return)		H. Tell the World		ip: overcoming witness	
Maturity \rightarrow Ministry		1. Enable Latter Rain Power	(16) enable power	(16) boundless light	
(Go / Retaining)		2. Reflect the Character of Jesus	(17) reflect Jesus	(17) spotless life	
(Reach out)		3. Spread the Gospel of Jesus	(18) spread Gospel	(18) fearless fight	



D. Join the Movement - 002. Dynamic Circles of Love

SUMMARY: Consider and appreciate now the giving side of that circle of love, which forms phase 1 in the discipling process.

The first theme and mark of discipleship in each phase cover the <u>receiving</u> side of the relationship, the second theme and mark the <u>giving</u> side. Jesus said, "Come to Me, Learn of Me." (Mt 11:28-30); then, "Go for Me into all the world." (Mk 16:15; Mt 28:20). So the three circles of love together form the <u>process</u> by which Jesus builds His church (Mt 16:18): **1.** He calls her to Himself (Mt 16:24), **2.** grows her into His full stature (Eph 4:13; 5:27), and **3.** sends her to complete her number (Rom 11:25-26). Then He will return to take His beloved bride home into God's eternal glory (Jn 14:1-3).



D. Join the Movement - 1. Accept Our Prophetic Identity - 101. The Three Movements of God's People

SUMMARY: You take step 4 in the discipling process, as you accept our prophetic identity as the third movement in the history of God's people.

Lucifer became Satan through self-exaltation, jealousy of Christ, and finally rebellion against God Himself (Isa 14:12-15; Eze 28:11-19; *PP* 33-43). Cast to the earth, he keeps misrepresenting God as unjust and selfish (Ge 3:1-5). God promised Satan's defeat through the "Seed" (Ge 3:15; 17:19; 22:17; Gal 3:16), who would reveal and vindicate His true character of merciful justice and self-sacrificing love to the fallen world and the unfallen universe (Jn 1:18). To proclaim this Seed, God raised up a people in three movements (Rev 12) and gave them present truth as shown in the sanctuary, particularly the atoning self-sacrifice of the Messiah, righteousness by faith in Him, and the gift of the Holy Spirit.

The first two movements as a whole failed their divine calling. But God always had and still has a faithful remnant ready to be used to help finish His work of saving His people from sin, and thus restoring honor and glory to His name and harmony to the universe (GC 678).

	History	I. Israel / Judaism (Rev 12:1-5)	II. Christian Church (Rev 12:5-16)	III. Advent Movement (Rev 12:17)
1 2	Started with	1955 BC: Abraham (Ge 12:1-3), Shepherd from Ur, modern Iraq.	AD 27-31: Jesus Christ (Ac 2:22), God, Carpenter from Nazareth, Judea/Israel.	1831-44: William Miller (Da 12:4), Baptist dairy farmer from NY State.
3 4 5	Divinely Intended Movement	From a family to a spiritual/political theocracy with global message of the true God and His everlasting covenant.	From 12 apostles to a global body of disciples witnessing to salvation by faith in Christ through faithful walk in the Spirit.	From a small group to global remnant, giving Third Angel's Message as Loud Cry empowered by Latter Rain Spirit.
6 7 8 9 10 11 12 13 14 15 16 17	Key Divine Actions and Messages: God Prophets Reformers <u>Parallels</u> *In future	Everlasting covenant (Gen 17:1-21), kept in <u>Righteousness by Faith</u> since Abraham (Ge 15:6; Rom 1:16-5:21). Ten Commandments (Ex 20:1-21). <u>Earthly Sanctuary</u> (Ex 25:1-31:11). New Covenant promised (Jer 31:31). The little horn (Da 7:8-25; 8:9-13). 2300 years for Sanctuary (Da 8:14). 490 years Jewish probation (Da 9:24). <u>Messiah promised</u> (Da 9:25-27). <u>Holy Spirit promised</u> (Joel 2:28-29). Deliverance promised (Da 12:1).	Jesus is God in human flesh (Jn 1:14). <u>Jesus is Lord and Messiah</u> (Ac 2:36). <u>Jesus fulfills Sanctuary typology</u> and mediates new covenant (Heb 7:1-10:22). Kingdom is given to all who accept Him (Mt 21:43), a new "holy nation" of "priests" (Ex 19:6; 1 Pe 2:5, 9-10). <u>Jesus is coming again</u> (Jn 14:1-3). <u>Holy Spirit poured out</u> (Ac 2:4; 10:44). <u>Righteousness by faith</u> (Rom; Luther). Believer's baptism (Mt 28; Baptists). Holiness essential (2 Co 7; Wesley).	Prophetic time of the end began 1798. Prophecies of Daniel unsealed (12:9): <u>Cleansing of Heavenly Sanctuary</u> and pre-advent judgment in 1844 (Da 8:14). <u>Jesus is coming again very soon.</u> End-time message of Rev 14:6-12 to be preached globally and urgently. <u>Righteousness by Faith</u> in 1888. SDAs to finish up the Reformation. * <u>Latter Rain received</u> by Remnant. *Sunday worship is mark of beast. *Remnant delivered at 2 nd Coming.
18 19 20 21 22 23 24 25 26 27 28 29 30 31 32	Key Historical Events and Leaders: God Judges Kings Disciples Reformers <u>Parallels</u> *In future	Abraham, Isaac, Jacob → 12 tribes. Egypt: Slavery, Exodus under Moses. Sinai: Laws create nation. Sanctuary. <u>Entry into Canaan delayed 40 years.</u> Joshua: Conquest of Canaan; Judges. Kings Saul, David, Solomon: Temple. Peace, prosperity, idolatry, division. Israel: Apostasy, wars, and defeats. Exile (722 BC), scattered. Judah: Reforms (Hezekiah, Josiah). Exile (587 BC), for 70 years. Temple rebuilt (516 BC). Reform (Ezr, Ne) (444 BC). Under Roman rule (37 BC-AD 410). 490 years of probation end (AD 34).	Jesus' ministry on earth (AD 27-31). Christianity persecuted but spreads. Constantine: Edict of Milan (AD 313) enables development of state church and paganizing of faith and customs. 1 st Sunday Law (AD 321) begins legal shift away from Sabbath worship. Dark Ages 538-1798: Papacy claims supremacy and persecutes active Bible believers, reformers, and their churches. Christian groups find refuge in the USA. Papacy deadly wounded 1798-1929. Regains spiritual and political prestige. Ecumenical and Interfaith Movements help form one apostate world religion.	 W. Miller preaches Second Coming. Oct 22, 1844: Great Disappointment. Studies show error: Not 2nd Coming, but move into the Most Holy Place. EGW receives visions to guide group. Believers spread 3 Angels' Messages & call to come out of spiritual Babylon. 1863: SDA Church is organized. <u>Jesus' return delayed 40 years</u> (LDE 38). 1888: Christ as our Righteousness. Mission work through Radio, TV and Satellite speeds up growth of church. *Global preaching due to Latter Rain. *Endure the time of Jacob's trouble. *Are translated at Second Coming.
33 34 35	Apostate Form Members	Under foreign rule. Corrupt leaders. Salvation by works. Rejects Jesus. Reject all idolatry (1 Ki 19:14, 18).	Many denominations, led by papacy. Mix truth with pagan beliefs and customs. Reject all apostasy and state churches.	Laodicean church: lukewarm, thinks of herself as rich and in need of nothing. Reject all apostasy (Rev 14:6-12; 18).
36 37 38 39 40	of the Faithful Remnant *In future	Survive war, exile, etc. (Ne 1:2-3). Preach and live OT faith (Isa 66:19). Keep all commandments (Ezr 9:14). Accept Jesus as Messiah (Rom 9:27). Join apostolic church and life (Ac 2:41).	Survive pagan and papal persecutions. Preach and live OT/NT apostolic faith. Keep all 10 commandments, incl. 4 th . Believe in Jesus as only Mediator. Join SDA movement, spread message.	Survive final persecution (Da 12:1). Preach and live apostolic & present truth. Keep all commandts (Rev 12:17; 14:12). *Trust God when without a mediator. *Join resurrected saints & go to heaven.

Last Rays of Light For the perfecting of the saints... Eph 4:12

D. Join the Movement - 1. Accept Our Prophetic Identity - 102. Two Rival Church Systems

SUMMARY: You accept our identity as this true and faithful end-time remnant body of Christ in contrast to the apostate Babylonian church system.

The history of each of the three movements of God's people reveals a struggle between two forms of teaching and life. God's Biblical design for His people was and is that they be a movement advancing in His power (Ne 9:22-25; Ac 1:8; Rev 18:1), full of faith and love, in loyalty to His covenant and in holiness of life (Dt 5:29; 6:5-6; 7:6; 2 Pe 3:11) under the servant-leadership of Spirit-filled OT prophets, kings, apostles, NT and other true prophets, evangelists, pastors and teachers (1 Sa 3:19-21; 1 Ki 3:7-9; Joel 2:28-29; Ac 2:4,37-41; 13:1-3; Eph 4:11-16).

In their apostate form, God's people exhibit a hypocritical form of godliness without spiritual power (Mt 23:25-32; 2 Ti 3:5), unconverted hearts, disloyalty to God's commandments and widespread idolatry. Kings and false prophets and teachers, who lack divine authority, lead them astray and cause them to misinterpret, reject, and substitute the directions, pleadings, and warnings of the prophets, the Holy Spirit and even Christ Himself (1 Ki 16:30-33; 18:17-21; Da 9:5-6; Ac 7:51-53; 2 Pe 2:1-3; Rev 18:1-4). God's people change into fallen churches.

Apostasy among God's people is nothing else but the work of Satan. He wants to make God's plan of salvation of no effect and thereby deprive Jesus of the satisfaction of the travail of His soul, of the joy that was set before Him at the cross (Isa 53:11; Heb 12:2), and thus hurt Him even more (Ge 3:15; Mt 23:37-39; Rev 18:5-10; Isa 28:21). Since Satan did not succeed in tempting Jesus to sin or keeping Him in death (Mt 4:1-11; Rev 12:1-5), he directs his anger at faithful God's people by deceiving and persecuting them (Rev 12:17; 13:7, 15). He tries to force them to transgress God's law, especially the Sabbath (Rev 13:17), and prevent them from claiming direct access to Christ's power to plead His blood for the forgiveness of our sins, to cleanse them and make them overcomers (Da 7:25; 8:11-13; Eph 2:18; 3:12; Heb 4:16; 1 Jn 1:9, Rev 2; 3).

Satan is trying to achieve this goal through his apostate or Babylonian church system, which assumes the place of Christ. It is the counterfeit to the divine or Biblical form of God's church, which has Christ as her head. However, God's true remnant will be faithful and persevere in keeping all the commandments of God and the testimony of Jesus by the faith of Jesus (Rev 12:17; 14:12). Christ will therefore have a people on the earth who testify of His glory (Rev 18:1), His power to save and sanctify (Eph 4:25-27), and His great longing to take His bride home to her eternal bliss (Jn 14:1-3). He will come for her very soon – quickly (Rev 22:20). Will we prove faithful as individual believers and as a body?

	Categories	I. The Divine / Biblical Body	of Christ – The Remnant	II. The Apostate / Babylonian System
1	Spiritual	Christ is head & savior of the body;	Eph 5:23; Col 1:18;	The human leader(s) is (are) the head,
	Head / Leader(s)	the corner stone, foundation,	Eph 2:20; 1 Pe 2:6; 1 Co 3:11;	in place of (Gr. <i>anti, 1.</i>) Christ,
•	Ohulatia	chief shepherd, master	1 Pe 5:4; Mt 23:8-11	thereby against (Gr. <i>anti,</i> 2.) Him
2	Christ's	The Holy Spirit	Jn 14:16-18; 16:7;	The top human leader(s)
2	Representative	in every believer	Ac 1:5, 8; 2:4, 16-18	over every member
3	Leadership style	Servanthood of Christ, based on	Lk 22:24-27	Authoritarian or despotic, based on human or
_	-	divine love and human freedom	Jn 13:13-17	demonic power & coercion (physical & legal)
4	Teaching authority	The Holy Spirit	Jn 14:26; 16:12-15	The top human leader(s)
5	Source of teaching	The Bible & Spirit of Prophecy	Jn 17:17; Rev 19:10	The Bible & non-inspired human material
6	Teaching and Bible	Accountable to the Bible	1 Jn 4:1-3; Gal 1:6-8	On the same level as or above the Bible
7	Quality of teaching	Is fallible, subject to further light,	Jn 16:12-13;	Some teaching is infallible, not changeable, to
		to be evaluated by believers	Ac 17:11; 1 Jn 4:1	be believed unquestionably for salvation
8	Moral Law	Eternally valid and binding	Mt 5:17-19; Rom 3:31	Abolished at the cross, believers under grace
9	Day/Way of Worship	Whole 7th day, never changed	Ge 2:2-3; Mt 24:20	Part of 1 st day, changed by Roman Church
10	Priesthood	All believers	1 Pe 2:5, 9; Rev 1:6	Hierarchy of ordained clergy
11	Ordinances	Outward signs of divine grace	Rom 6:1-4; Mt 26:26-9	Effective means of divine grace
12	Grace	Freely offered by God, direct	Rom 5:2; Heb 4:14-16;	Controlled by earthly clergy, administered
		access by faith to all believers	10:15-22; Eph 2:7-8	to church members only
13	Forgiveness of sin	Upon confession to God only	1 Jn 1:9	Mediated by earthly priests ("absolution")
14	Salvation	By grace thru daily faith only –	Eph 2:8-9; Mt 7:21;	By grace and good works, also of others –
		a disposition of the believer	Heb 6:4-6	a dispensation of the church thru sacraments
15	Good works	Are results of salvation by faith	Eph2:10; Tit 2:14	Are meritorious toward salvation
16	Prayer	To Jesus, the only mediator or	Tit 2:5; Heb 8:6; 9:15	To Jesus, one mediator, but more so to Mary
	-	intercessor, and to the Father	Rom 8:34; Heb 7:25	and other saints, according to nature of need
17	Soul	Breath of God plus mortal body	Ge 2:7; Ps 146:4	Immortal spiritual entity in mortal body
18	Death	Unconscious sleep in grave	Jn 11:13; Ac 13:36	Conscious disembodied life in heaven or hell
19	Hell	Temporary fire on whole earth	1 Pe 3:10; Rev 19:20	Eternal fire in earth (or somewhere else)
20	Heaven	All saints after general resurrection	Ge 5:24; 2 Kgs 2:11; Jd 9; Mt 27:53	All saints after their individual death



D. Join the Movement – 1. Accept Our Prophetic Identity – 103. The Purpose and Nature of God's People*

SUMMARY: As a member of the true remnant of God's people, you accept and implement the divine calling to final unity, growth, and fullness.

Lucifer became the devil by spreading lies in heaven about God's law and character. He drew a third of God's angels and afterwards humanity into his rebellion (Ez 18:1-19; Rev 12:3-4; Gen 3:1-5). He also caused questions about God in the minds of unfallen angels and other worlds (*PP 33-43*). In order to meet this satanic challenge, God needs and seeks to fully reveal and vindicate His true character of merciful justice and self-sacrificing love, to restore His divine image in humanity, and to recreate peace and harmony to the whole universe (*DA 763-764*).

God started this process on earth by calling a people to unity with Him and one another (Jn 17:6-26). He is growing them into a global movement through the work of a faithful remnant, in order to reflect His true character in the fullness of His church, against which the gates of hell cannot prevail (Mt 16:18; *DA 413*). In this way, Satan is proven wrong and God can finally remove all doubts about His character from the universe forever and execute justice on sin and sinners (*GC 678*). Will God's remnant church be faithful to her high calling (Lk 18:8)?

		Unity of God's Peo	ople – Three Levels:	Unity of God's People – Three Levels:					
1 2 3 4 5 6	1. Their unity with <u>God</u> is represented, grounded and justified in the union of the divine and human nature in Christ, God in the flesh (Jn 1:14), and in His unity of purpose, mind and character with the Father (Jn 10:30; 5BC 1148).	2. Their unity with <u>Christ</u> is enabled by becoming incorporated into Christ, i.e., partakers of His divine nature (2 Pet 1:4) through the Holy Spirit at their new birth (Jn 3:3-8) and by abiding in Christ (Jn 15:4-6).		 3. Their unity as a <u>church</u>, making them a community of believers, is based on a common and unique a. set of <u>beliefs</u>: end-time perspective due to 1844 Cleansing, Judgment, 					
7 8 9 10 11	Note: This threefold unity is real, experiential, and mission of the church, since without it the wo in the Father who sent Him (Jn 17:21). Disun It requires intentional willingness to stay toge (not making offence), despite ethnic, cultural,	nd indispensable for the fulfillment of the rorld will not come to believe in Christ and unity brings fragmentation. gether spiritually and doctrinally at any cost		Three Angels' Messages, and Second Coming of Jesus. b. <u>lifestyle</u> : health message (body is God's) c. <u>world view</u> : cosmic Great Controversy					
		Growth of God's P	eople – Two Kinds:						
12 13 14 15	if not overemphasized. The goal of growth is heart conversion, not just intellectual persuas	. <u>Numerical</u> growth is healthy, from evangelism and transfer. Planning growth is good, if not overemphasized. The goal of growth is commitment to Christ from genuine heart conversion, not just intellectual persuasion. Otherwise, members would not be prepared for the return of the Lord, making numerical growth valueless.		 <u>Spiritual</u> growth results from involving the church in evangelism and other ministries, ongoing nurturing of members. 					
	Ful	Iness of God's peo	ple – Two Componen	its:					
16 17 18 19 20	 The <u>universal</u> church is: a. composed of all who truly believe in Christ the non-Christian world (denominationalis b. the invisible part of the church, not identifia scattered, under direct leadership of the 	sm rejected) able,	commandme b. the visible, ide	all true believers who keep the ents of God and the faith of Jesus entifiable expression and reaffirmation sal church, called out to call others out					
	Universal Chu	urch and Remnant	– Common Features &	& Differences:					
21 22 23 24 25	 <u>Common</u> features: a. common future b. open to truth c. faithful to Christ where they are and according to the light they have 		 2. <u>Differences:</u> a. remnant keeps all the commandments. b. has faith of Jesus: proclaims message of Jesus & faith in Christ incl. obedience to law (Rev 14:12). c. has testimony of Jesus: the spirit of prophecy (Rev 12:17; 19:10), beginning with EGW. 						
26 27 28 29	Note: The fullness of God's end-time remnant ch accomplished when all people from the universe have come out and become one with the curr Only then is also the unity of the church complete the complete the second seco	ersal church rent remnant.	 d. has persevera forces of evil, e. is calling on ur 	9:10), beginning with EGW. nce of the saints in battle against is victorious (Rev 14:12). niversal church to come out of Babylon emnant (Rev 18:4).					

"God has a distinct people...superior to all in their facilities to teach the truth, to vindicate the law of God. Let all unite with these chosen agents, and be found at last among those who have the patience of the saints, who keep the commandments of God, and have the faith of Jesus." (*TM 58.1*).

*Based on: Angel Rodríguez, The Doctrine of the Church, Carolina Camp Meeting, Lake Junalaska, May/June 2006.



D. Join the Movement - 1. Accept Our Prophetic Identity - 104. The Mission and Message of God's Remnant*

SUMMARY: You accept and help implement the divine mission of the remnant to proclaim the three angels' messages and the pillars of our faith.

The Advent Movement is God's remnant people, whom He called out (Gr.: *ekklesia*) from various backgrounds within the universal church, so that they call out the invisible portion of His people into His visible end-time church (Mt 28:18-20; Ac 1:4-8; Jn 10:16; Rev 18:1-4). In other words, God gave His remnant a present truth message and sent them on the mission to proclaim it to the churches and the world (Rev 10:11).

In fact, the remnant church does not have a mission; she is this mission. She does not exist without it. The church offers what she is. Either she is involved in mission or she dies, becomes a social club. But when she is involved in mission as a common goal outside of herself, she will grow into the unity and fullness that God desires, thus bringing glory to God and to the world faith in Christ (Jn 17:18-26; Eph 4:11-16).

This unity does not allow for congregationalism, which fragments the church. Christ expresses the fullness of His church globally, not locally. We have one world (earth) with one problem (sin) and one remedy (Christ), so we need one church (SDA) with one mission (Eph 4:1-6). God's end-time remnant church is His prophetic messenger giving His last call to all believers to come out and form His one fold (Jn 10:16).

(Jn 1:14)	ng: /ord made flesh aham (Gal 3:16)	The o	The church lives between two appearings of the glory of God in Jesus Christ: Results from Looks for			Jesus as the ➔	Second appearing: e great God and our Savior (Tit 2:13) That blessed hope
Plan of God	Universal (Eph 1:10)		Re-unite the whole cosmos with Him, beginning with the church (Jn 15:4-5) Reveal forever His glory or character through His holy people (1 Pe 2:9)			Eternal (Eph 3:11)	
Goal of the SDA Mission	(Mt 28:18) Global (Rev 22:17)	2. Finish the	Proclaim the redemptive work of Christ in the end-time context (Da 8:14) Finish the Reformation by rebuilding truth – repairing the breach (Isa 58:12) Prepare the world for the soon return of Jesus Christ (Rev 14:7)			(Rev 12:12) Urgent (Rev 22:12)	
Pillars or Landmarks of the SDA Faith The 4 or 5 "S"s	Landmarks of the SDA FaithOThe 4 or 552		5; 9:23-24)	3. The <u>Seventh-day Sabbath:</u> End-time issue of Great Controversy (Ex 20:8-11; Da 7:25; Rev 12:17; 13:15; 14:7)	4. The State of the Dead:	Non-Immortality of Soul & Spiritualism (Ge 3:19; Eze 18:4; Rom 2:7; 1 Ti 6:16; 2 Ti 1:10)	The <u>S</u>pirit of Prophecy: Ellen G White & 3 A Messages (Rev 12:17; 19:10; 10:11; Joel 2:28)
	In H	eaven	Since 1844: Two Movements			On Earth	
Platform of the SDA Faith Message & Mission	A Message: Work in the V Sanctuary: canctuary from all nd forgiven sins a 8:14) b blood for sinners b 9:24)	a1. The Divine Moral Law in heavenly ark (Rev 11:19) human hearts (Heb 8:10) tom all sinsThe Three 1. Fear Go 2. The Pre-Advent Judgment 3. The Pre-Advent Judgment 3. The Faith of Jesus (sinnersThe Three the Three 3. God's w (4:12)		The SDA Mission: The Angels' Messages: God – judgment has come Ion has completely fallen is wrath on fallen Babylon (Rev 14:6-12) The out of her, my people (Rev 18:1-4)			
Key		inish <u>His</u> work: cter in His church					ded to finish <u>her</u> work: irit's power in His church
Basis of the SDA Faith				ce, heavenly mediati no man lay than that (1 Co 3:11)			

"A complete system of faith has been revealed, and correct rules for practice in our daily life have been made known." (*RH* 07-22-1890). *Based on: Dr. Angel Rodríguez, *The Doctrine of the Church*, Carolina Camp Meeting, Lake Junalaska, May/June 2006. "*Key*" added.



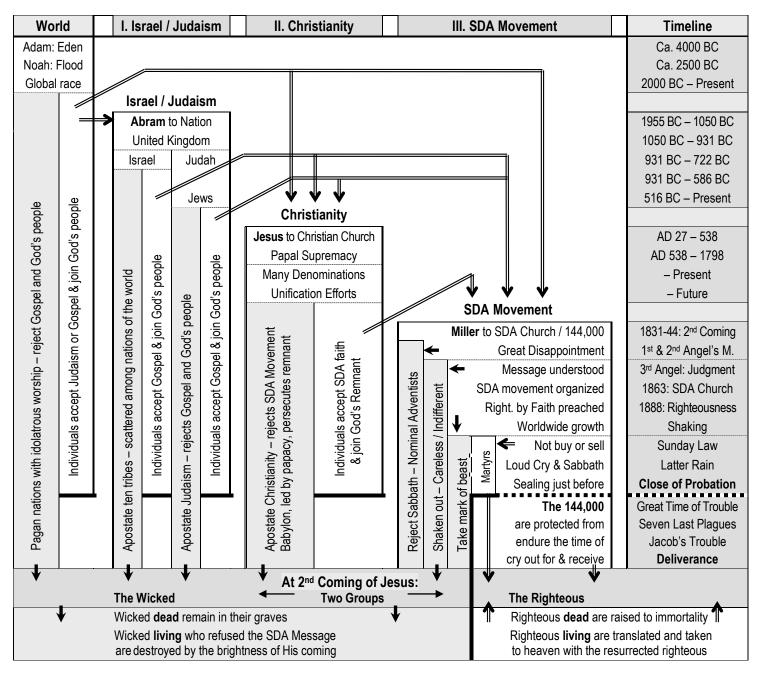
D. Join the Movement – 1. Accept Our Prophetic Identity – 105. Chart of the History of God's People

SUMMARY: As the SDA messages are God's last offer of mercy and final warning to an evil world, you accept our calling to be faithful unto death.

God's plan of salvation to completely free this dark planet from sin and sinners involves three movements of sinful human beings, each of which are called to bring progressive revelations of present truth to the world. All three movements of God's people have a history of apostasy, but also a faithful remnant, through which God reflects His true character and carries out His plan of salvation (Mt 16:18; Rev 12:11).

While world events signal the soon close of human probation, the SDA movement, God's end-time remnant, is called to bring His last offer of mercy and warning to the lost race. As the three angels' messages spread around the planet, individuals as well as groups from Pagan, Israelite, Jewish, and Christian backgrounds join the movement, while many of the members forsake their faith under test (*LDE 173-178*).

Once probation closes, only the faithful ones who have been sealed (Mt 24:13; Rev 2:10; 7:3), will be protected from the seven last plagues and be translated when Jesus comes. They are the final, global remnant of God's people – the 144,000 (Rev 7:1-8; 14:1-5).





D. Join the Movement – 1. Accept Our Prophetic Identity – 106. The Calling and Character of the 144,000

SUMMARY: Since we are to be faithful amidst apostasy, you accept our calling to strive to be among, and reveal the character of, the 144,000.

John the Revelator sees the 144,000 being sealed on the earth (Rev 7:1-8), then standing with the Lamb on mount Zion and before the throne of God (14:1-5), and on the sea of glass singing the song of Moses and the Lamb (15:1-3).

It is not crucial to know whether their number is literal or symbolic (7BC 783), how they relate to the great multitude (Rev 7:9-17; 7BC 784/5), and who is to compose them (*MS 26, 1901; 7BC 978*). Scripture portrays them as a special group with an experience unique in the history of God's people (Rev 14:3), in fact, of this world and the universe. Therefore, the important questions are:

1. What features characterize the 144,000 (7BC 783)?

2. What is their role during the time of the end and before the throne of God?

3. What may motivate us, and/or hinder us, to be numbered among them?

We are admonished, "Let us strive with all the power that God has given us to be among the hundred and forty-four thousand" (*Mar 241*). Are we striving with all this divine power? And what is it that we should be striving for?

	The Scriptures		The Meaning	
	1. During the Time of the End			
1	They (<i>also</i>)* are washing their robes to make them white in the blood of the Lamb.	Rev 7:14; 1:5 1 Jn 1:9	They allow Christ to cleanse them from all their sins and they receive His righteousness.	GC 649 7BC 785
2	They do not get defiled with women because they are virgins (that is, both men and women).	Rev 14:4; 18:4	They leave or stay away from the apostate church coalition in fidelity to God's truth.	18MR 27-28 7BC 826
3	They follow the Lamb wherever He leads them, not only in eternity but even now.	Rev 14:4; Jn 12:24-26	They are followers of Christ in conformity to His will, regardless of consequences.	GC 649 7BC 978
4	They become guileless and faultless <i>prior</i> to standing before the throne of God (Eph 5:27).	Rev 14:5; 1 Pet 2:22	They completely manifest Christ's character of truthfulness and sinlessness on the earth.	Lt 55, 1886 7BC 827
5	They (<i>also</i>) faithfully keep God's commandments and the faith of Jesus (Lk 18:8).	Rev 14:12 Joel 2:32	They are the remnant, which endures to the end and will be delivered/saved (Mt 24:13).	AA 535-536 7BC 832-833
6	They (<i>also</i>) get the victory over the beast, that is, over his image, his mark and his number.	Rev 15:2; 14:12	They remain true to the Sabbath despite the pressures of Sunday law and persecution.	GC 648 GC 605, 607, 615
7	They (<i>also</i>) are the angel who, with great power, is lightening the earth with his glory.	Rev 18:1-4; Joel 2:28-29	They give, in the power of the Latter Rain, the last warning to the world, the Loud Cry.	GC 603, 606, 611 7BC 860, 861
8	They receive the seal of the living God just before the four winds of the earth blow.	Rev 7:1-3; Ez 9:1-6	They are protected from the plagues during the time of trouble and secured for heaven.	Mar 240-242 7BC 783
9	They (<i>also</i>) come out of great tribulation, such as never was in history or ever will be.	Rev 7:14; Mt 24:21, 22	They experience the anguish of the time of Jacob's trouble - death decree (Dan 12:1).	GC 649 7BC 785
10	They are the righteous survivors who rejoice to see Jesus coming in the clouds of heaven.	ls 25:8-9 Rev 1:7	After false Christs (Mt 24:24) and Satan's deception (<i>GC</i> 624) they greet the true One.	GC 644 4BC 201
11	They are redeemed from among people as firstfruits unto God and to the Lamb.	Rev 14:4; 1 Thess 4:17	They will be translated at the return of Jesus as the firstfruits from among the living.	GC 648-649 7BC 826-827
	2. Before the Throne of God			
12	They have the name of the Father and of the Lamb written in their foreheads.	Rev 14:1; 3:12; 22:4	They bear the signet of heaven, reflect God's image, are full of His light and glory.	AA 590 7BC 978, 760
13	They sing the song, which only they could learn, the song of Moses and the Lamb.	Rev 14:3; 15:2-4	This is the testimony of their experience, such as no other company has ever had.	GC 649 7BC 826, 836
14	They continue throughout eternity to follow the Lamb wherever He leads them.	Rev 14:4 Jn 12:26	They will have a special privilege, the details concerning which are not revealed.	AA 591 7BC 826, 978
15	They (also) are before God's throne, serve Him day and night, and He dwells with them.	Rev 7:15; 22:3; 21:3	They are with God, love to do His will, and are never deprived of His presence & favor.	GC 649 7BC 785, 895
16	They (also) hunger and thirst no more; the Lamb feeds them and leads them to water.	Rev 7:16-17; 22:1-2, 17	Their endurance of earthly hunger and thirst is replaced with joy of heavenly abundance.	GC 649 7BC 785, 895
17	God wipes all tears (<i>also</i>) from their eyes; there will be no more death, sorrow or pain.	Rev 7:17b; 21:4	The causes and the presence of these results of sin will forever be completely removed.	GC 649 7BC 785, 890

* Where "(also)" is added, the 144,000 are not explicitly mentioned in Scripture, but included in the EGW and/or BC references.



D. Join the Movement - 2. Affirm the SDA Beliefs - 201. The Four Landmarks or Pillars

SUMMARY: You take step 5 in the discipling process, as you grasp our four landmark beliefs, and affirm them with meaningful conviction.

The Seventh-day Adventist movement clearly distinguishes itself from general Christianity by four unique, while true and orthodox Biblical beliefs. "By early 1848 the Sabbatarian Adventist leaders, through extensive and intensive Bible study, had come to basic agreement on at least four points of doctrine....Sabbatarian Adventists, and later Seventh-day Adventists, came to see those teachings as 'landmarks' or 'pillar' doctrines. Together they set this branch of Adventism off from not only other Millerites, but from Christians in general....The so-called landmark doctrines formed the nonnegotiable core of the movement's theology." (George R. Knight, *Lest We Forget*, Review and Herald 2008, p. 102).

"No line of truth that has made the Seventh-day Adventist people what they are is to be weakened. We have the old landmarks of truth, experience, and duty, and we are to stand firmly in defense of our principles, in full view of the world." (67 17). Will we prove faithful?

	The Four Landmarks or Pillars	l affirm it
1	1. The Second Coming of Jesus – Fundamental Belief 25	hardly \rightarrow totally
2 3 4	The second coming of Christ is the blessed hope of the church, the grand climax of the gospel. The Savior's coming will be literal, personal, visible, and worldwide. When He returns, the righteous dead will be resurrected, and together with the righteous living will be glorified and taken to heaven, but the unrighteous will die. The almost complete fulfillment of most	
5 6 7	lines of prophecy, together with the present condition of the world, indicates that Christ's coming is imminent. The time of that event has not been revealed, and we are therefore exhorted to be ready at all times. (Tit 2:13; Heb 9:28; Jn 14:1-3; Ac 1:9-11; Mt 24:14; Rev 1:7; Mt 24:43, 44; 1 Th 4:13-18; 1 Co 15:51-54; 2 Th 1:7-10; 2:8; Rev 14:14-20; 19:11-21; Mt	
8	24; Mk 13; Lk 21; 2 Ti 3:1-5; 1 Th 5:1-6.)	
9	2. Christ's Ministry in the Heavenly Sanctuary – Fundamental Belief 24	
10 11 12	There is a sanctuary in heaven, the true tabernacle which the Lord set up and not man. In it Christ ministers on our behalf, making available to believers the benefits of His atoning sacrifice offered once for all on the cross. He was inaugurated as our great High Priest and began His intercessory ministry at the time of His ascension. In 1844, at the end	
13 14 15	of the prophetic period of 2300 days, He entered the second and last phase of His atoning ministry. It is a work of investigative judgment, which is part of the ultimate disposition of all sin, typified by the cleansing of the ancient Hebrew sanctuary on the Day of Atonement. In that typical service the sanctuary was cleansed with the blood of animal sacrifices,	
16 17	but the heavenly things are purified with the perfect sacrifice of the blood of Jesus. The investigative judgment reveals to heavenly intelligences who among the dead are asleep in Christ and therefore, in Him, are deemed worthy to have part in	
18 19 20	the first resurrection. It also makes manifest who among the living are abiding in Christ, keeping the commandments of God and the faith of Jesus, and in Him, therefore, are ready for translation into His everlasting kingdom. This judgment vindicates the justice of God in saving those who believe in Jesus. It declares that those who have remained loyal to God	
21 22 23	shall receive the kingdom. The completion of this ministry of Christ will mark the close of human probation before the Second Advent. (Heb 8:1-5; 4:14-16; 9:11-28; 10:19-22; 1:3; 2:16, 17; Da 7:9-27; 8:13, 14; 9:24-27; Nu 14:34; Eze 4:6; Lev. 16; Rev 14:6, 7; 20:12; 14:12; 22:12.)	
24	3. The Seventh-day Sabbath – Fundamental Belief 20	
25	The beneficent Creator, after the six days of Creation, rested on the seventh day and instituted the Sabbath for all people	
26 27 28	as a memorial of Creation. The fourth commandment of God's unchangeable law requires the observance of this seventh-day Sabbath as the day of rest, worship, and ministry in harmony with the teaching and practice of Jesus, the Lord of the Sabbath. The Sabbath is a day of delightful communion with God and one another. It is a symbol of our	
29 30 31	redemption in Christ, a sign of our sanctification, a token of our allegiance, and a foretaste of our eternal future in God's kingdom. The Sabbath is God's perpetual sign of His eternal covenant between Him and His people. Joyful observance of this holy time from evening to evening, sunset to sunset, is a celebration of God's creative and redemptive acts. (Ge	
32 33 34	2:1-3; Ex 20:8-11; Lk 4:16; Isa 56:5, 6; 58:13, 14; Mt 12:1-12; Ex 31:13-17; Eze 20:12, 20; Dt 5:12-15; Heb 4:1-11; Lev 23:32; Mk 1:32.) 4. Death and Resurrection – Fundamental Belief 26	
34 35	4. Death and Resurrection – Fundamental Beller 20 The wages of sin is death. But God, who alone is immortal, will grant eternal life to His redeemed. Until that day death is	
36	an unconscious state for all people. When Christ, who is our life, appears, the resurrected righteous and the living	
37 38 39	righteous will be glorified and caught up to meet their Lord. The second resurrection, the resurrection of the unrighteous, will take place a thousand years later. (Rom 6:23; 1 Ti 6:15, 16; Ecc 9:5, 6; Ps 146:3, 4; Jn 11:11-14; Col 3:4; 1 Co 15:51-54; 1 Th 4:13-17; Jn 5:28, 29; Rev 20:1-10.)	
29	54, 1 1114.15-17, JII 5.20, 29, Rev 20.1-10.	



D. Join the Movement - 2. Affirm the SDA Beliefs - 202. The 28 Fundamental Beliefs - Overview

SUMMARY: You also affirm with meaningful conviction all 28 fundamental beliefs, as they have been expressed in the history of our movement.

The official introduction to the current 28 Fundamental Beliefs states: "Seventh-day Adventists accept the Bible as their only creed and hold certain fundamental beliefs to be the teaching of the Holy Scriptures. These beliefs, as set forth here, constitute the church's understanding and expression of the teaching of Scripture. Revision of these statements may be expected at a General Conference Session when the church is led by the Holy Spirit to a fuller understanding of Bible truth or finds better language in which to express the teachings of God's Holy Word."

According to "Seventh-day Adventists Believe...," Review and Herald, 1988, iv, the history of the Fundamental Beliefs can be described as follows: While Seventh-day Adventists have always been reluctant to formalize a creed, they have found it necessary to summarize their beliefs. In 1872 the church published a "synopsis of our faith" in 25 propositions, which were then expanded to 28 in the Yearbooks of 1889, and 1905 through 1914. A new statement encompassing 22 "principle features" of belief as they "may be summarized," was first printed in 1931.

The 1980 General Conference session replaced the statement with a similar but more comprehensive summary in 27 paragraphs, published under the title "Fundamental Beliefs of Seventh-day Adventists." At the 2005 General Conference session, a 28th fundamental belief, "Growing in Christ", was inserted as #11 as a statement on spiritual warfare, and the 2015 Session voted on the rewording of some beliefs.

1	Truths About God		
2		Details	hardly \rightarrow totally
3 4 5	 The Holy Scriptures The Trinity The Father The Son 	Inspired by God, infallible revelation of His will, only rule of faith and life. One God as three co-eternal Persons, immortal, revealed Himself to man. Sovereign of all creation, His character of love revealed in Son and Spirit. Became man in Jesus Christ, is Creator, Messiah, Savior, Intercessor.	
6	5. The Holy Spirit	Inspired Scripture, convicts and transforms people, empowers with gifts.	
7 8	6. Creation	Heaven and earth in six literal days, man in God's image, Sabbath day.	
9	7. The Nature of Humanity	In God's image, freedom of choice, fallen nature after sin, called to love.	
10	Truths About Salvation		-
11 12 13 14	 8. The Great Controversy 9. The Life, Death, and Resurrection of Christ 10. The Experience of Salvation 11. The Growing in Christ 	Satan's rebellion against God's character and law, man assisted by Spirit. Atonement by perfect obedience, substitutionary expiation, intercession. Repentance, faith in Christ as Lord and Savior, justification, reconciliation. Sanctification, victory over sin, restoration of divine image, active mission.	
15	Truths About the Church		
16 17 18 19 20 21 22	 The Church The Remnant and Its Mission Unity in the Body of Christ Baptism The Lord's Supper Spiritual Gifts and Ministries The Gift of Prophecy 	Body and bride of Christ, called to worship, instruction, witness, service. Called to keep law and faith of Jesus, proclaims three angels' messages. All members are equal and one in fellowship, faith, hope, and service. Symbol of union with Christ, contingent on conversion, by immersion. Follows foot washing, expresses faith in and proclaims death of Christ. Bestowed on all members for loving ministry, maturity, and orthodoxy. Identifying mark of the remnant, manifested in ministry of Ellen G. White.	
23	Truths About the Christian Life		
24 25 26 27 28	 The Law of God The Sabbath Stewardship Christian Behavior Marriage and the Family 	Ten Commandments, loving obedience not means but fruit of salvation. Seventh day of week, forever valid, sign of God's covenant, rest in Christ. Responsible and faithful use of God's entrusted gifts for the benefit of all. In harmony with character and will of God, brings purity, health, and joy. Heterosexual, lifelong commitment, reflects love of Christ to His church.	
29	Truths About Last Things		
30 31 32 33 34	 24. Christ's Ministry in the Heavenly Sanctuary 25. The Second Coming of Christ 26. Death and Resurrection 27. The Millennium and the End of Sin 28. The New Earth 	Mediates benefits of His death, since 1844 cleanses it, judges His people. Is imminent, time not revealed, will be literal, personal, visible, worldwide. Death unconscious sleep in grave, first resurrection at Christ's coming. Wicked dead judged, earth desolate; then wicked resurrected, destroyed. Perfect home of redeemed, eternal life, love, and joy in God's presence.	



D. Join the Movement - 2. Affirm the SDA Beliefs - 203. Fundamentals 1 to 3

SUMMARY: You affirm with meaningful conviction our fundamental beliefs 1 to 3 about the word of God and the nature of God.

The end-time remnant of God's people has been entrusted with comprehensive Biblical truth as it is in Jesus. "A complete system of faith has been revealed, and correct rules for practice in our daily life have been made known." (*RH 07-22-1890*). This includes **1.** known truth held in common with other Christian groups, **2.** lost truth that has now been recovered, and **3.** present truth that is especially pertinent for the last days. Among the known truths are the divine inspiration of the Scriptures and the triune nature of the Godhead.

However, even regarding the truths held in common with other Christians, Seventh-day Adventism differs in several particulars. For instance, we understand the Bible to be thought inspired, not verbally dictated. "The writers of the Bible were God's penmen, not His pen....It is not the words of the Bible that are inspired, but the men that were inspired." (*1SM 21*). Furthermore, the authority of the Bible is not regarded as lower than or even equal with tradition, but as the highest and final authority in matters of doctrine and practice.

	lutus du stis a	1 . (f) !(Natao and Comments
	Introduction To the Fundamentals	I affirm it	Notes and Comments About Unclear Statements
		hardly \rightarrow totally	About Unclear Statements
1	Seventh-day Adventists accept the Bible as their only creed		
2	and hold certain fundamental beliefs to be the teaching of the Holy Scriptures.		
3	These beliefs, as set forth here, constitute the church's understanding and		
4	expression of the teaching of Scripture.		
5	Revision of these statements may be expected at a General Conference session		
6	when the church is led by the Holy Spirit to a fuller understanding of Bible truth		
7	or finds better language in which to express the teachings of God's Holy Word.		
	Truths About God	I affirm it	Notes and Comments
	Fundamentals 1 to 3	hardly \rightarrow totally	About Unclear Statements
8	1. The Holy Scriptures		
9	The Holy Scriptures, Old and New Testaments, are the written Word of God,		
10	given by divine inspiration. The inspired authors spoke and wrote		
11	as they were moved by the Holy Spirit. In this Word,		
12	God has committed to humanity the knowledge necessary for salvation.		
13	The Holy Scriptures are the supreme, authoritative,		
14	and the infallible revelation of His will.		
15	They are the standard of character, the test of experience,		
16	the definite revealer of doctrines,		
17	and the trustworthy record of God's acts in history.		
18	(Ps 119:105; Prov 30:5-6; Isa 8:20; Jn 17:17; 1 Thess 2:13; 2 Tim 3:16-17; Heb		
19	4:12; 2 Pet 1:20-21).		
20	2. The Trinity		
21	There is one God: Father, Son, and Holy Spirit,		
22	a unity of three coeternal Persons.		
23	God is immortal, all-powerful, all-knowing, above all, and ever present.		
24	He is infinite and beyond human comprehension,		
25	yet known through His self-revelation. God, who is love,		
26	is forever worthy of worship, adoration, and service by the whole creation.		
27	(Gen 1:26; Deut 6:4; Isa 6:8; Mt 28:19; Jn 3:16; 2 Cor 1:21-22; Eph 4:4-6; 1 Pet 1:2).		
28	3. The Father		
29	God the eternal Father is the Creator, Source, Sustainer,		
30	and Sovereign of all creation.		
31	He is just and holy, merciful and gracious, slow to anger,		
32	and abounding in steadfast love and faithfulness.		
33	The qualities and powers exhibited in the Son and the Holy Spirit		
34	are also those of the Father.		
35	(Ge 1:1; Deut 4:35; Ps 110:1, 4; Jn 3:16; 14:9; 1 Cor 15:28; 1 Tim 1:17; 1 Jn 4:8; Rev 4:11).		
			•



D. Join the Movement - 2. Affirm the SDA Beliefs - 204. Fundamentals 4 and 5

SUMMARY: You affirm with meaningful conviction our fundamental beliefs 4 and 5 about God's Son and the Holy Spirit.

Seventh-day Adventists hold as present truth some aspects of the work of Jesus Christ, which other Christian groups have not yet discovered, misjudge regarding their significance, or deny altogether. We understand that God calls for the worship of Jesus Christ as the Creator, which implies the acknowledgment of the Seventh-day Sabbath as the Biblical day of worship (Rev 14:7; Fundamental Beliefs 6 and 24). We understand that Christ's atonement includes not only His death on the cross, but also His ongoing intercession in the heavenly sanctuary, and His pre-Advent judgment of all professed Christians, which He began in 1844 (Heb 7:25; Da 8:14; Fundamental Belief 24).

As Seventh-day Adventists, we understand the Holy Spirit to be, not a divine force, but a person of the Godhead (Jn 15:26), Who can be vexed, fill individuals, teach, guide into and remind of truth, seal believers, and be grieved (Isa 63:10; Lk 4:1; Ac 2:4; Jn 14:26; 16:13; Eph 1:13; 3:5; 4:30). Also, we hold that the Holy Spirit has not ceased to give spiritual gifts as during the apostolic age, as some churches teach, but rather that He continues to extend these gifts to the church until the end of the world (Fundamental Beliefs 17 and 18).

In fact, as Seventh-day Adventists we expect a special outpouring of gifts during the time of the global reformatory movement (*9T* 126) and the latter rain (Joel 2:23), both of which overlap. We understand that just as Christ sent the Holy Spirit and filled the apostles on the day of Pentecost as the former rain to begin to grow His church (Ac 2:16-18; 19:4-7), so will He in the last days pour out the Holy Spirit as the latter rain to ripen and prepare His church for the return of Jesus and eternity (Rev 10:11; 18:1-4; *GC ix; FLB 334; TM 506*).

Are we making room in our hearts for these "times of refreshing" (Ac 3:19)?

	Truths about God, cont.	I affirm it	Notes and Comments
	Fundamentals 4 and 5	hardly \rightarrow totally	About Unclear Statements
1	4. The Son	-	
2	God the eternal Son became incarnate in Jesus Christ.		
3	Through Him all things were created,		
4	the character of God is revealed,		
5	the salvation of humanity is accomplished,		
6	and the world is judged.		
7	Forever truly God, He became also truly man, Jesus the Christ.		
8	He was conceived of the Holy Spirit and born of the virgin Mary.		
9	He lived and experienced temptation as a human being,		
10	but perfectly exemplified the righteousness and love of God.		
11	By His miracles He manifested God's power		
12	and was attested as God's promised Messiah.		
13	He suffered and died voluntarily on the cross for our sins and in our place,		
14	was raised from the dead,		
15	and ascended to heaven to minister in the heavenly sanctuary in our behalf.		
16	He will come again in glory		
17	for the final deliverance of His people and the restoration of all things.		
18	(Isa 53:4-6; Dan 9:25-27; Lk 1:35; Jn 1:1-3, 14; 5:22; 10:30; 14:1-3, 9, 13; Rom		
19	6:23; 1 Cor 15:3-4; 2 Cor 3:18; 5:17-19; Phil 2:5-11; Col 1:15-19; Heb 2:9-18; 8:1-2.)		
20	5. The Holy Spirit		
21	God the eternal Spirit was active with the Father and the Son		
22	in Creation, incarnation, and redemption.		
23	He is as much a person as are the Father and the Son.		
24	He inspired the writers of Scripture.		
25	He filled Christ's life with power.		
26	He draws and convicts human beings;		
27	and those who respond He renews and transforms into the image of God.		
28	Sent by the Father and the Son to be always with His children,		
29	He extends spiritual gifts to the church, empowers it to bear witness to Christ,		
30	and in harmony with the Scriptures leads it into all truth.		
31 32	(Ge 1:1-2; 2 Sam 23:2; Ps 51:11; Isa 61:1; Lk 1:35; Jn 14:16-18, 26; 15:26; 16:7-13; Acts 1:8; 5:3; 10:38; Rom 5:5; 1 Cor 12:7-11; 2 Cor 3:18; 2 Pet 1:21.)		



D. Join the Movement - 2. Affirm the SDA Beliefs - 205. Fundamentals 6 and 7

SUMMARY: You affirm with meaningful conviction our fundamental beliefs 6 and 7 about creation and the nature of humanity.

Today, a basic assertion is "that classical religious teachings about God are compatible with the modern scientific understanding about biological evolution. In short, theistic evolutionists believe that there is a God, that God is the *creator* of the material universe and (*by consequence*) all life within, and that biological evolution is simply a natural process within that creation. Evolution, according to this view, is simply a tool that God employed to develop human life." (http://en.wikipedia.org/wiki/Theistic_evolution). In other words, God created evolution.

Seventh-day Adventists uphold the Biblical creation and the Sabbath as literal, historical six 24-hour periods, and the Sabbath as a literal day of rest. "The language of the Bible should be explained according to its obvious meaning, unless a symbol or figure is employed." (*GC 599*). In other words, "the words ought to be understood literally, that is, in their ordinary historical and grammatical sense, except in those instances where the writer used figurative language." (*10BC 787*). We maintain that the "Bible is God's great lesson book, His great educator. The foundation of all true science is contained in the Bible. Every branch of knowledge may be found by searching the word of God." (*COL 107*).

At least two aspects distinguish the Seventh-day Adventist understanding of the nature of the human person from other Christian teachings. First, man is a unified person who is a living soul only as long as body and spirit are together; death as unconscious sleep in the grave is the result of the separation of these two elements. This Biblical concept stands in contrast to the Greek idea that humans can be divided into a mortal body and an immortal soul, which continues conscious life after death. Secondly, while all humans receive the consequences of Adam's sin, that is, a fallen nature and mortality, none of them inherit Adam's guilt, except as they participate in his sin as individuals (*PP 306*).

Will the remnant people of God be faithful in the proclamation of these crucial truths?

	Truths About Humanity	I affirm it	Notes and Comments
	Fundamentals 6 and 7	hardly \rightarrow totally	About Unclear Statements
1	6. Creation	naraly recally	
2	God has revealed in Scripture the authentic and historical account		
3	of His creative activity. He created the universe,		
4	and in a recent six-day creation the Lord made "the heaven and the earth, the		
5	sea, and all that is in them" and rested on the seventh day.		
6	Thus He established the Sabbath as a perpetual memorial of the work He		
7	performed and completed in six literal days that together with the Sabbath		
8	Constituted the same unit of time we call a week today.		
9	The first man and woman were made in the image of God		
10	as the crowning work of Creation,		
11	given dominion over the world, and charged with responsibility to care for it.		
12	When the world was finished it was "very good," declaring the glory of God.		
13	(Gen. 1; 2; Ex. 20:8-11; Ps. 19:1-6; 33:6, 9; 104; Isa 45:12, 18; Acts 17:24; Col		
14	1:16; Heb 1:2; 11:3; Rev 10:6; 14:7.)		
		4	
15	7. The Nature of Humanity		
15 16	7. The Nature of Humanity Man and woman were made in the image of God		
-			
16	Man and woman were made in the image of God		
16 17	Man and woman were made in the image of God with individuality, the power and freedom to think and to do. Though created free beings,		
16 17 18	Man and woman were made in the image of God with individuality, the power and freedom to think and to do.		
16 17 18 19	Man and woman were made in the image of God with individuality, the power and freedom to think and to do. Though created free beings, each is an indivisible unity of body, mind, and spirit,		
16 17 18 19 20	Man and woman were made in the image of God with individuality, the power and freedom to think and to do. Though created free beings, each is an indivisible unity of body, mind, and spirit, dependent upon God for life and breath and all else.		
16 17 18 19 20 21	Man and woman were made in the image of God with individuality, the power and freedom to think and to do. Though created free beings, each is an indivisible unity of body, mind, and spirit, dependent upon God for life and breath and all else. When our first parents disobeyed God,		
16 17 18 19 20 21 22 23 24	Man and woman were made in the image of God with individuality, the power and freedom to think and to do. Though created free beings, each is an indivisible unity of body, mind, and spirit, dependent upon God for life and breath and all else. When our first parents disobeyed God, they denied their dependence upon Him and fell from their high position. The image of God in them was marred and they became subject to death. Their descendants share this fallen nature and its consequences.		
16 17 18 19 20 21 22 23	Man and woman were made in the image of God with individuality, the power and freedom to think and to do. Though created free beings, each is an indivisible unity of body, mind, and spirit, dependent upon God for life and breath and all else. When our first parents disobeyed God, they denied their dependence upon Him and fell from their high position. The image of God in them was marred and they became subject to death. Their descendants share this fallen nature and its consequences. They are born with weaknesses and tendencies to evil.		
16 17 18 19 20 21 22 23 24 25 26	Man and woman were made in the image of God with individuality, the power and freedom to think and to do. Though created free beings, each is an indivisible unity of body, mind, and spirit, dependent upon God for life and breath and all else. When our first parents disobeyed God, they denied their dependence upon Him and fell from their high position. The image of God in them was marred and they became subject to death. Their descendants share this fallen nature and its consequences. They are born with weaknesses and tendencies to evil. But God in Christ reconciled the world to Himself		
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16 17 18 19 20 21 22 23 24 25 26 27 28	Man and woman were made in the image of God with individuality, the power and freedom to think and to do. Though created free beings, each is an indivisible unity of body, mind, and spirit, dependent upon God for life and breath and all else. When our first parents disobeyed God, they denied their dependence upon Him and fell from their high position. The image of God in them was marred and they became subject to death. Their descendants share this fallen nature and its consequences. They are born with weaknesses and tendencies to evil. But God in Christ reconciled the world to Himself and by His Spirit restores in penitent mortals the image of their Maker. Created for the glory of God,		



D. Join the Movement - 2. Affirm the SDA Beliefs - 206. Fundamentals 8 and 9

SUMMARY: You affirm with meaningful conviction our fundamental beliefs 8 and 9 about the great controversy and the life of Christ.

God's original purpose for the world, the rise of the great controversy, and the work of redemption is the "grand central theme" of the Bible (*Ed 190*). The Seventh-day Adventist understanding of the great controversy between Christ and Satan is present truth, an integrating world view that traces and accounts for ongoing rebellion against God from angelic and human perfection past and lost (Isa 14; Eze 28; Ge 1-3), via earth's sinful history, to the future perfection eternally restored (Rev 21 & 22), made possible through the work of Jesus on earth and in heaven.

The parties and battles of this controversy are the major features in the prophecies of the war in heaven and of the actions of secular and religious powers against God's people (Daniel 2, 7-12; Revelation 12-19). This battle took its most violent form and decisive turn in Jesus' life and death on the cross (Ge 3:15; Isa 53), where He achieved the ultimate victory for all humanity (Heb 9:11-15). Will you participate?

	Truths about Salvation	I affirm it	Notes and Comments
	Fundamentals 8 and 9	hardly \rightarrow totally	About Unclear Statements
1	8. The Great Controversy	-	
2	All humanity is now involved in a great controversy between Christ and Satan		
3	regarding the character of God, His law, and His sovereignty over the universe.		
4	This conflict originated in heaven when a created being,		
5	endowed with freedom of choice,		
6	in self-exaltation became Satan, God's adversary,		
7	and led into rebellion a portion of the angels.		
8	He introduced the spirit of rebellion into this world		
9	when he led Adam and Eve into sin.		
10	This human sin resulted in the distortion of the image of God in humanity,		
11	the disordering of the created world,		
12	and its eventual devastation at the time of the global flood,		
13	as presented in the historical account of Genesis 1-11.		
14	Observed by the whole creation, this world became the arena of the universal		
15	conflict, out of which the God of love will ultimately be vindicated.		
16	To assist His people in this controversy,		
17	Christ sends the Holy Spirit and the loyal angels		
18	to guide, protect, and sustain them in the way of salvation.		
19	(Gen 3; 6-8; Job 1:6-12; Isa 14:12-14; Eze 28:12-18; Rom 1:19-32; 3:4; 5:12-21;		
20	8:19-22; 1 Cor 4:9; Heb 1:14; 1 Pet 5:8; 2 Pet 3:6; Rev 12:4-9.)		
21	9. The Life, Death, and Resurrection of Christ		
22	In Christ's life of perfect obedience to God's will,		
23	His suffering, death, and resurrection,		
24	God provided the only means of atonement for human sin,		
25	so that those who by faith accept this atonement may have eternal life,		
26	and the whole creation may better understand		
27	the infinite and holy love of the Creator.		
28	This perfect atonement vindicates the righteousness of God's law		
29	and the graciousness of His character;		
30	for it both condemns our sin and provides for our forgiveness.		
31	The death of Christ is substitutionary and expiatory,		
32	reconciling and transforming.		
33	The bodily resurrection of Christ proclaims God's triumph over the forces of evil,		
34	and for those who accept the atonement		
35	assures their final victory over sin and death.		
36	It declares the Lordship of Jesus Christ,		
37	before whom every knee in heaven and on earth will bow.		
38	(Gen 3:15; Ps 22:1; Isa 53; Jn 3:16; 14:30; Rom 1:4; 3:25; 4:25; 8:3-4, 20-22; 2		
39	Cor 5:14-15, 19-21; Phil 2:6-11; Col 2:15; 1 Pet 2:21-22; 1 Jn 2:2; 4:10.)		



D. Join the Movement - 2. Affirm the SDA Beliefs - 207. Fundamentals 10 and 11

SUMMARY: You affirm with meaningful conviction our fundamental beliefs 10 and 11 about the experience of salvation and growing in Christ.

	Truths about Salvation, cont.	I affirm it	Notes and Comments
	Fundamentals 10 and 11	hardly \rightarrow totally	About Unclear Statements
1	10. The Experience of Salvation		
2	In infinite love and mercy		
3	God made Christ, who knew no sin, to be sin for us,		
4	so that in Him we might be made the righteousness of God.		
5	Led by the Holy Spirit we sense our need,		
6	acknowledge our sinfulness, repent of our transgressions,		
7	and exercise faith in Jesus as Lord and Christ, Substitute and Example.		
8	This saving faith comes through the divine power of the Word		
9	and is the gift of God's grace.		
10	Through Christ we are justified, adopted as God's sons and daughters,		
11	and delivered from the lordship of sin.		
12	Through the Spirit we are born again and sanctified;		
13	the Spirit renews our minds, writes God's law of love in our hearts,		
14	and we are given the power to live a holy life.		
15	Abiding in Him we become partakers of the divine nature		
16	and have the assurance of salvation now and in the judgment.		
17	(Gen 3:15; Isa 45:22; 53; Jer 31:31-34; Eze 33:11; 36:25-27; Hab 2:4; Mk 9:23-		
18	24; Jn 3:3-8, 16; 18:8; Rom 3:21-16; 8:1-4, 14:17; 5:6-10; 10:17; 12:2; 2 Cor		
19	5:17-21; Gal 1:4; 3:13-14, 26; 4:4-7; Eph 2:4-10; Col 1:13-14; Tit 3:3-7; Heb 8:7-		
20	12; 1 Pet 1:23; 2:21-22; 2 Pet 1:3-4; Rev 13:8.)		
21	11. Growing in Christ		
22	By His death on the cross Jesus triumphed over the forces of evil.		
23	He who subjugated the demonic spirits during His earthly ministry		
24	has broken their power and made certain their ultimate doom.		
25	Jesus' victory gives us victory over the evil forces that still seek to control us,		
26	as we walk with Him in peace, joy, and assurance of His love.		
27	Now the Holy Spirit dwells within us and empowers us.		
28	Continually committed to Jesus as our Savior and Lord,		
29	we are set free from the burden of our past deeds.		
30	No longer do we live in the darkness, fear of evil powers,		
31	ignorance, and meaninglessness of our former way of life.		
32	In this new freedom in Jesus,		
33	we are called to grow into the likeness of His character,		
34	communing with Him daily in prayer, feeding on His Word,		
35	meditating on it and on His providence,		
36	singing His praises, gathering together for worship,		
37	and participating in the mission of the Church.		
38	We are also called to follow Christ's example by compassionately ministering		
39	to the physical, mental, social, and spiritual needs of humanity.		
40	As we give ourselves in loving service to those around us		
41	and in witnessing to His salvation,		
42	His constant presence with us through the Spirit		
43	transforms every moment and every task into a spiritual experience.		
44	(2 Chr 29:11; Ps 1:1-2; 23:4; 77:11-12; Mt 20:25-28; 25:31-46; Lk 10:17-20; Jn		
45	20:21; Rom 8:38-39; 2 Cor 3:17-18; Gal 5:22-25; Eph 5:19-20; 6:12-18; Phil 3:7-14;		
46	Col 1:13-14; 2:6, 14-15; 1 The 5:16-18; Heb 10:25; Js 1:27; 2 Pet 2:9; 3:18; 1 Jn 4:4.)		



D. Join the Movement - 2. Affirm the SDA Beliefs - 208. Fundamentals 12 and 13

SUMMARY: You affirm with meaningful conviction our fundamental beliefs 12 and 13 about the church and the mission of the remnant.

Seventh-day Adventists have a balanced view of the church: **1.** The church is a community of believers in Jesus which is called out from the world (1 Pe 2:9), therefore not of the world (Jn 8:36), yet is living and working in the world (Jn 17:15), whether or not this is valued by the world (Ac 4:18-20). **2.** The church is a body united by truths and values that separate her from the surrounding communities (2 Co 6:17), but is also called to share these truths, and therefore to mingle with the people in those communities (Mt 28:18-20). **3.** The church is a body of believers joined in local congregations (Ac 2:42-47), but also a divinely planned, regional and global institution guided by pastoral servant leaders (Ac 15:6-29).

4. The church has been called out from the world in order to gather and grow under Jesus as her head (Eph 4:11-16), but also in order to scatter and call others out of Babylon (Rev 18:1-4) back to Jesus as Creator (Rev 14:6-12). This is specifically the purpose of the remnant church (Rev 10:11). The power of this message lies in the everlasting gospel of the love of God and His plan to save humanity from eternal ruin (Rev 14:6). The urgency of this message lies in present truth of the current divine judgment of all who profess to be Christians (1 Pe 4:17; Rev 14:7).

	Truths About the Church Fundamentals 12 and 13	I affirm it hardly \rightarrow totally	Notes and Comments About Unclear Statements
1	12. The Church		
2	The church is the community of believers		
3	who confess Jesus Christ as Lord and Saviour.		
4	In continuity with the people of God in Old Testament times,		
5	we are called out from the world;		
6	and we join together for worship, for fellowship,		
7	for instruction in the Word,		
8	for the celebration of the Lord's Supper,		
9	for service to all humanity,		
10	and for the worldwide proclamation of the gospel.		
11	The church derives its authority from Christ,		
12	who is the incarnate Word revealed in the Scriptures.		
13	The church is God's family;		
14	adopted by Him as children, its members live on the basis of the new covenant.		
15	The church is the body of Christ,		
16	a community of faith of which Christ Himself is the Head.		
17	The church is the bride for whom Christ died		
18	that He might sanctify and cleanse her.		
19	At His return in triumph, He will present her to Himself a glorious church,		
20	the faithful of all the ages, the purchase of His blood,		
21	not having spot or wrinkle, but holy and without blemish.		
22	(Gen 12:1-3; Ex 19:3-7; Mt 16:13-20; 18:18; 28:19-20; Acts 2:38-43; 7:38; 1 Cor		
23	1:2; Eph 1:22-23; 2:19-22; 3:8-11; 5:23-27; Col 1:17-18; 1 Pet 2:9.)		
24	13. The Remnant and Its Mission		
25	The universal church is composed of all who truly believe in Christ,		
26	but in the last days, a time of widespread apostasy,		
27	a remnant has been called out		
28	to keep the commandments of God and the faith of Jesus.		
29	This remnant announces the arrival of the judgment hour,		
30	proclaims salvation through Christ,		
31	and heralds the approach of His second advent.		
32	This proclamation is symbolized by the three angels of Revelation 14;		
33	it coincides with the work of judgment in heaven		
34	and results in a work of repentance and reform on earth.		
35	Every believer is called to have a personal part in this worldwide witness.		
36	(Dan 7:9-14; Isa 1:9; 11:11; Jer 23:3; Mic2:12; 2 Cor 5:10; 1 Pet 1:16-19; 4:17; 2		
37	Pet 3:10-14; Jude 3, 14; Rev 12:17; 14:6-12; 18:1-4.)		



D. Join the Movement - 2. Affirm the SDA Beliefs - 209. Fundamentals 14 to 16

SUMMARY: You affirm with meaningful conviction our fundamental beliefs 14 to 16 about unity in the church, baptism, and the Lord's Supper.

The church, one body with a diversity of members and gifts, keeps her unity by one Spirit and by accepting one baptism and one Lord (Eph 4:1-7). She celebrates this unity in diversity as she frequently renews her commitment to mutual service in foot washing and the Lord's Supper.

	Truths About the Church, cont.	l affirm it	Notes and Comments
	Fundamentals 14 to 16	hardly \rightarrow totally	About Unclear Statements
1	14. Unity in the Body of Christ	-	
2	The church is one body with many members,		
3	called from every nation, kindred, tongue, and people.		
4	In Christ we are a new creation;		
5	distinctions of race, culture, learning, and nationality,		
6	and differences between high and low, rich and poor, male and female,		
7	must not be divisive among us.		
8	We are all equal in Christ,		
9	who by one Spirit has bonded us into one fellowship		
10	with Him and with one another;		
11	we are to serve and be served without partiality or reservation.		
12	Through the revelation of Jesus Christ in the Scriptures		
13	we share the same faith and hope, and reach out in one witness to all.		
14	This unity has its source in the oneness of the triune God,		
15	who has adopted us as His children.		
16	(Ps 133:1; Mt 28:19-20; Jn 17:20-23; Acts 17:26-27; Rom 12:4-5; 1 Cor 12:12-		
17	14; 2 Cor 5:16-17; Gal 3:27-29; Eph 2:13-16; 4:3-6, 11-16; Col 3:10-15.)		
18	15. Baptism		
19	By baptism we confess our faith in the death and resurrection of Jesus Christ,		
20	and testify of our death to sin and of our purpose to walk in newness of life.		
21	Thus we acknowledge Christ as Lord and Savior, become His people,		
22	and are received as members by His church.		
23	Baptism is a symbol of our union with Christ, the forgiveness of our sins,		
24	and our reception of the Holy Spirit.		
25	It is by immersion in water		
26	and is contingent on an affirmation of faith in Jesus		
27	and evidence of repentance of sin.		
28	It follows instruction in the Holy Scriptures		
29	and acceptance of their teachings.		
30	(Mt 28:19-20; Acts 2:38; 16:30-33; 22:16; Rom 6:1-6; Gal 3:27; Col 2:12-13.)		
31	16. The Lord's Supper		
32	The Lord's Supper is a participation in the emblems		
33	of the body and blood of Jesus		
34	as an expression of faith in Him, our Lord and Savior.		
35	In this experience of communion Christ is present		
36	to meet and strengthen His people.		
37	As we partake, we joyfully proclaim the Lord's death until He comes again.		
38	Preparation for the Supper includes		
39	self-examination, repentance, and confession.		
40	The Master ordained the service of foot washing to signify renewed cleansing,		
41	to express a willingness to serve one another in Christlike humility,		
42	and to unite our hearts in love.		
43	The communion service is open to all believing Christians.		
44	(Mt 26:17-30; Jn 6:48-63; 13:1-17; 1 Cor 10:16-17; 11:23-30; Rev 3:20.)		



D. Join the Movement - 2. Affirm the SDA Beliefs - 210. Fundamentals 17 and 18

SUMMARY: You affirm with meaningful conviction our fundamental beliefs 17 and 18 about spiritual gifts and ministries, incl. prophecy.

The Seventh-day Adventist understanding of spiritual gifts differs from other Christians in several respects: **1.** We hold that the Holy Spirit has not limited His gifts to the apostolic age, but that He will bestow them on the church according to His own wisdom until the end of the world (1 Co 13:8-13). **2.** Since we believe in the priesthood of all believers, that all members belong to the *laos* or people of God, we do not make a great distinction between "clergy" and "laity," though we recognize that special leadership gifts require ordination (Eph 4:11; Ac 13:1-3; 1 Ti 4:14). **3.** We believe that the best evidence for the infilling with the Holy Spirit is a changed life of loving obedience to God's commandments (Eze 36:27; Jn 14:15; Rom 8:1-4; Eph 5:15-20), whether or not it is accompanied by specific gifts such as speaking in tongues or prophecy (Ac 19:6).

Seventh-day Adventists are very aware of Jesus' warning of false end-time prophets (Mt 24:24). But noticing the implication that there is also true prophecy in the last days, they value the exercise of this gift within their movement in the ministry of Ellen White. They understand that her ministry was similar to the prophetic gift exercised by individuals in Biblical times, whose messages did not become part of the Scriptures (1 Chr 29:29; Act 11:27; 13:1; 21:9). They recognize that the writings of Ellen White do not add to, update, or supersede God's Word, but rather help them see its true meaning through divinely inspired clarifications and applications to the faith, life and calling of the remnant church.

	Truths About the Church, cont.	l affirm it	Notes and Comments
	Fundamentals 17 and 18	hardly \rightarrow totally	About Unclear Statements
1	17. Spiritual Gifts and Ministries	, ,	
2	God bestows upon all members of His church in every age spiritual gifts		
3	that each member is to employ in loving ministry		
4	for the common good of the church and of humanity.		
5	Given by the agency of the Holy Spirit,		
6	who apportions to each member as He wills,		
7	the gifts provide all abilities and ministries needed by the church		
8	to fulfill its divinely ordained functions.		
9	According to the Scriptures, these gifts include such ministries as		
10	faith, healing, prophecy, proclamation, teaching, administration, reconciliation,		
11	compassion, and self-sacrificing service and charity		
12	for the help and encouragement of people.		
13	Some members are called of God and endowed by the Spirit for functions		
14	recognized by the church		
15	in pastoral, evangelistic, apostolic, and teaching ministries		
16	particularly needed to equip the members for service,		
17	to build up the church to spiritual maturity,		
18	and to foster unity of the faith and knowledge of God.		
19	When members employ these spiritual gifts		
20	as faithful stewards of God's varied grace,		
21	the church is protected from the destructive influence of false doctrine,		
22	grows with a growth that is from God,		
23	and is built up in faith and love.		
24	(Acts 6:1-7; Rom 12:4-8; 1 Cor 12:7-11, 27-28; Eph 4:8; 11-16; 1 Tim 3:1-13;		
25	1 Pet 4:10-11.)		
26	18. The Gift of Prophecy		
27	The Scriptures testify that one of the gifts of the Holy Spirit is prophecy.		
28	This gift is an identifying mark of the remnant church		
29	and we believe it was manifested in the ministry of Ellen. G. White.		
30	Her writings speak with prophetic authority		
31	and provide comfort, guidance, instruction, and correction to the church.		
32	They also make clear that the Bible is the standard		
33	by which all teaching and experience must be tested.		
34	(Num 12:6; 2 Chr 20:20; Amos 3:7; Joel 2:28-29; Acts 2:14-21; 2 Tim 3:16-17;		
35	Heb 1:1-3; Rev 12:17; 19:10; 22:8-9.)		



D. Join the Movement - 2. Affirm the SDA Beliefs - 211. Fundamentals 19 and 20

SUMMARY: You affirm with meaningful conviction our fundamental beliefs 19 and 20 about the law of God, incl. the Sabbath.

Seventh-day Adventists differ in three respects from a popular view of the law in other Christian circles: **1**. They understand that the law of God was given, not only in Ten Commandments to Israel, but already to man in the garden of Eden at creation, and is therefore valid for all humanity. **2**. They know that the law reflects God's character, making it eternally valid; therefore the cross of Jesus did not destroy but rather fulfill it (Mt 5:17-19). **3**. They maintain that keeping the law is not legalism as a means of salvation, but rather loving obedience as evidence of salvation (Ex 20:6; Dt 30:6; Jn 14:15; 1 Jn 5:2-3). Salvation by faith and keeping God's commandments are therefore not mutually exclusive, but the first is expressed in the second.

Seventh-day Adventists proclaim the lost truth of God's Sabbath as the distinguishing sign of God's faithful people (Ex 31:13-17; Rev 14:7).

	Truths About the Christian Life	I affirm it	Notes and Comments
	Fundamentals 19 and 20	hardly \rightarrow totally	About Unclear Statements
1	19. The Law of God		
2	The great principles of God's law are embodied in the Ten Commandments		
3	and exemplified in the life of Christ.		
4	They express God's love, will, and purposes		
5	concerning human conduct and relationships		
6	and are binding upon all people in every age.		
7	These precepts are the basis of God's covenant with His people		
8	and the standard in God's judgment.		
9	Through the agency of the Holy Spirit		
10	they point out sin and awaken a sense of need for a Savior.		
11	Salvation is all of grace and not of works,		
12	but its fruit is obedience to the Commandments.		
13	This obedience develops Christian character		
14	and results in a sense of well-being.		
15	It is an evidence of our love for the Lord		
16	and our concern for our fellow human beings.		
17	The obedience of faith demonstrates the power of Christ to transform lives,		
18	and therefore strengthens Christian witness.		
19	(Ex 20:1-17; Deut 28:1-14; Ps 19:7-14; 40:7-8; Mt 5:17-20; Jn 14:15; 15:7-10;		
20	Rom 8:3-4; Eph 3:8-10; 1 Jn 2:3; 5:3; Rev 12:17; 14:12.)		
21	20. The Sabbath		
22	The gracious Creator, after the six days of Creation,		
23	rested on the seventh day and instituted the Sabbath		
24	for all people		
25	as a memorial of Creation.		
26	The fourth commandment of God's unchangeable law		
27	requires the observance of this seventh-day Sabbath		
28	as the day of rest, worship, and ministry		
29	in harmony with the teaching and practice of Jesus, the Lord of the Sabbath.		
30	The Sabbath is a day of delightful communion with God and one another.		
31	It is a symbol of our redemption in Christ,		
32	a sign of our sanctification,		
33	a token of our allegiance,		
34	and a foretaste of our eternal future in God's kingdom.		
35	The Sabbath is God's perpetual sign		
36	of His eternal covenant between Him and His people.		
37	Joyful observance of this holy time from evening to evening, sunset to sunset,		
38	is a celebration of God's creative and redemptive acts.		
39	(Gen 2:1-3; Ex 20:8-11; 31:13-17; Lev 23:32; Deut 5:12-15; Isa 56:5-6; 58:13-		
40	14; Eze 20:12, 20; Mt 12:1-12; Mk 1:32; Lk 4:16; Heb 4:1-11.)		



D. Join the Movement - 2. Affirm the SDA Beliefs - 212. Fundamentals 21 and 22

SUMMARY: You affirm with meaningful conviction our fundamental beliefs 21 and 22 about stewardship and Christian behavior.

Seventh-day Adventists understand that as the Creator and Preserver, God has ownership of the earth and all that is therein (Ex 19:5; Dt 10:14; Ne 9:6; Ac 14:14), and has given humanity responsibility for the proper care and use of the earth and their lives (Ge 1:26-28; 2:15; 1 Co 6:19-20; 3 Jn 2), holding them accountable as stewards of His physical resources (Mt 25:14-30; Lk 12:42-48) and His spiritual gifts (1 Co 4:2, 1 Pe 4:10).

As stewards, Seventh-day Adventists also uniquely emphasize a behavior that aims at complete spiritual, emotional, and physical health through godly conduct, lifestyle, and appearance (Tit 2:11-14; 2 Pe 3:11), so they glorify God both in their bodies and in their spirits (1 Co 6:20).

	Truths About the Christian Life, cont. Fundamentals 21 and 22	l affirm it hardly \rightarrow totally	Notes and Comments About Unclear Statements
1	21. Stewardship		
2	We are God's stewards,		
3	entrusted by Him with time and opportunities, abilities and possessions,		
4	and the blessings of the earth and its resources.		
5	We are responsible to Him for their proper use.		
6	We acknowledge God's ownership by faithful service to Him		
7	and our fellow human beings,		
8	and by returning tithes and giving offerings		
9	for the proclamation of His gospel		
10	and the support and growth of His church.		
11	Stewardship is a privilege given to us by God for nurture in love		
12	and the victory over selfishness and covetousness.		
13	The steward rejoices in the blessings that come to others		
14	as a result of his faithfulness.		
15	(Gen 1:26-28; 2:15; 1 Chr 29:14; Hag 1:3-11; Mal 3:8-12; Mt 23:23; Rom 15:26-		
16	27; 1 Cor 9:9-14; 2 Cor 8:1-15; 9:7.)		
17	22. Christian Behavior		
18	We are called to be a godly people who think, feel, and act		
19	in harmony with biblical principles in all aspects of personal and social life.		
20	For the Spirit to recreate in us the character of our Lord		
21	we involve ourselves only in those things		
22	which will produce Christlike purity, health, and joy in our lives.		
23	This means that our amusement and entertainment		
24	should meet the highest standards of Christian taste and beauty.		
25	While recognizing cultural differences,		
26	our dress is to be simple, modest, and neat,		
27	befitting those whose true beauty does not consist of outward adornment		
28	but in the imperishable ornament of a gentle and quiet spirit.		
29	It also means that because our bodies are the temples of the Holy Spirit,		
30	we are to care for them intelligently.		
31	Along with adequate exercise and rest,		
32	we are to adopt the most healthful diet possible		
33	and abstain from the unclean foods identified in the Scriptures.		
34	Since alcoholic beverages, tobacco,		
35	and the irresponsible use of drugs and narcotics are harmful to our bodies,		
36	we are to abstain from them as well.		
37	Instead, we are to engage in whatever brings our thoughts and bodies		
38	into the discipline of Christ,		
39	who desires our wholesomeness, joy, and goodness.		
40	(Gen 7:2; Ex 20:15; Lev 11:1-47; Ps 106:3; Rom 12:1-2; 1 Cor 6:14-7:1; 10:5;		
41	Eph 5:1-21; Phil 2:4; 4:8; 1 Tim 2:9-10; Tit 2:11-12; 1 Pet 3:1-4; 1 Jn 2:3; 3 Jn 2.)		



D. Join the Movement - 2. Affirm the SDA Beliefs - 213. Fundamental 23

SUMMARY: You affirm with meaningful conviction our fundamental belief 23 about Biblical marriage and the family.

In the midst of the confusing and conflicting voices in contemporary culture about the meaning and purpose of marriage and family, Seventh-day Adventists uphold the Biblical concept of a lifelong heterosexual companionship and of parenthood (Ge 1:28) as gifts from God to man to find maturity in loving relationship, ensure the procreation of our race, and reflect the close and holy love relationship between Jesus and His church.

In view of the ongoing great controversy between Christ and Satan, Seventh-day Adventists are called to warn humanity that Satan is trying to destroy God's creation gifts of both marriage and the Sabbath, in order to disrupt the stability of society and the church, and hinder all true disciples of Jesus to worship Him as Creator (Rev 14:7) and find in Him the soul rest that humanity needs but cannot give (Mt 11:28-30; Heb 4:9-16).

	Truths About the Christian Life, cont. Fundamental 23	I affirm it hardly \rightarrow totally	Notes and Comments About Unclear Statements
1	23. Marriage and the Family	-	
2	Marriage was divinely established in Eden and affirmed by Jesus		
3	to be a lifelong union between a man and a woman in loving companionship.		
4	For the Christian a marriage commitment is to God as well as to the spouse,		
5	and should be entered into only between partners who share a common faith.		
6	Mutual love, honor, respect, and responsibility are the fabric of this relationship,		
7	which is to reflect the love, sanctity, closeness, and permanence		
8	of the relationship between Christ and His church.		
9	Regarding divorce, Jesus taught that the person who divorces a spouse,		
10	except for fornication,		
11	and marries another, commits adultery.		
12	Although some family relationships may fall short of the ideal,		
13	a man and a woman who fully commit themselves to each other in Christ		
14	through marriage may achieve loving unity through the guidance of the Spirit		
15	and the nurture of the church.		
16	God blesses the family		
17	and intends that its members shall assist each other toward complete maturity.		
18	Increasing family closeness is one of the earmarks of the final gospel message.		
19	Parents are to bring up their children to love and obey the Lord.		
20	By their example and their words they are to teach them		
21	that Christ is a loving, tender, and caring guide		
22	who wants them to become members of His body, the family of God		
23	which embraces both single and married persons.		
24	(Ge 2:18-25; Ex 20:12; Deut 6:5-9; Prov 22:6; Mal 4:5-6; Mt 5:31-32; 19:3-9, 12;		
25	Mk 10:11-12; Jn 2:1-11; 1 Cor 7:7; 2 Cor 6:14; Eph 5:21-33; 6:1-4.)		

How Does My Marriage and Family Life Reflect Its Divine Purpose?



D. Join the Movement - 2. Affirm the SDA Beliefs - 214. Fundamentals 24 and 25

SUMMARY: You affirm with meaningful conviction our fundamental beliefs 24 and 25 about Christ's heavenly ministry and second coming.

Seventh-day Adventists emphasize the present truth of Jesus' mediatory and judgment ministry in the heavenly sanctuary, leading to the end of probation for all humanity, as a necessary preparation for His return to earth to take the faithful into His eternal kingdom.

	Truths About Last Things	l affirm it	Notes and Comments
	Fundamentals 24 and 25	hardly \rightarrow totally	About Unclear Statements
1	24. Christ's Ministry in the Heavenly Sanctuary		
2	There is a sanctuary in heaven,		
3	the true tabernacle that the Lord set up and not humans.		
4	In it Christ ministers on our behalf, making available to believers		
5	the benefits of His atoning sacrifice offered once for all on the cross.		
6	At His ascension, He was inaugurated as our great high priest		
7	and began His intercessory ministry, which was typified		
8	by the work of the high priest in the holy place of the earthly sanctuary.		
9	In 1844, at the end of the prophetic period of 2300 days,		
10	He entered the second and last phase of His atoning ministry, which was typified		
11	by the work of the high priest in the most holy place of the earthly sanctuary.		
12	It is a work of investigative judgment, which is part of the ultimate disposition of all sin,		
13	typified by the cleansing of the ancient Hebrew sanctuary on the Day of Atonement.		
14	In that typical service the sanctuary was cleansed		
15	with the blood of animal sacrifices,		
16	but the heavenly things are purified with the perfect sacrifice of the blood of Jesus.		
17	The investigative judgment reveals to heavenly intelligences		
18	who among the dead are asleep in Christ and therefore, in Him,		
19	are deemed worthy to have part in the first resurrection.		
20	It also makes manifest who among the living are abiding in Christ,		
21	keeping the commandments of God and the faith of Jesus,		
22	and in Him, therefore, are ready for translation into His everlasting kingdom.		
23	This judgment vindicates the justice of God		
24	in saving those who believe in Jesus.		
25	It declares that those who have remained loyal to God		
26	shall receive the kingdom.		
27	The completion of this ministry of Christ		
28	will mark the close of human probation before the Second Advent.		
29	(Lev 16; Num 14:34; Eze 4:6; Dan 7:9-27; 8:13-14; 9:24-27; Heb 1:3; 2:16-17;		
30	4:14-16; 8:1-5; 9:11-28; 10:19-22; Rev 8:3-5; 11:19; 14:6-7; 20:12; 14:12; 22:11-12.)		
31	25. The Second Coming of Christ		
32	The second coming of Christ is the blessed hope of the church,		
33	the grand climax of the gospel.		
34	The Savior's coming will be literal, personal, visible, and worldwide.		
35	When He returns, the righteous dead will be resurrected,		
36	and together with the righteous living will be glorified and taken to heaven,		
37	but the unrighteous will die.		
38	The almost complete fulfillment of most lines of prophecy,		
39	together with the present condition of the world,		
40	indicates that Christ's coming is near.		
41	The time of that event has not been revealed,		
42	and we are therefore exhorted to be ready at all times.		
43	(Mt 24; Mk 13; Lk 21; Jn 14:1-3; Acts 1:9-11; 1 Cor 15:51-54; 1 Thess 1:7-10;		
44	2:8; 2 Tim 3:1-5; Tit 2:13; Heb 9:28; Rev 1:7; 14:14-20; 19:11-21.)		
	· · · · · · · · · · · ·		



D. Join the Movement - 2. Affirm the SDA Beliefs - 215. Fundamentals 26 to 28

SUMMARY: You affirm with meaningful conviction our fundamental beliefs 26 to 28 about death, resurrection, the millennium, and the new earth.

In contrast to those who teach the immortality of the soul, Seventh-day Adventists hold to the Biblical view of death as unconscious sleep in the grave (Ecc 9:5; Ac 2:29). This brings special significance to the coming of Jesus, since on that last day, when He raises the dead (Jn 6:39, 40, 44, 54), it will not mean that He reunites immortal souls with dead bodies, but that He will resurrect to new immortal life, those who had truly been dead (1 Co 15:53-54). Without this first resurrection, there would be no life for the dead, not even life of disembodied souls.

Again in contrast to other Christian groups, Seventh-day Adventists understand the Millennium to be a time of Christ's reign with the resurrected saints in heaven, not on the earth. They also recognize that the wicked are dead and will be judged during this time, then come to temporary life in the second resurrection, to receive their verdict and be destroyed in hell fire on earth (Rev 20:9). Since they kept their mortality, the wicked will not burn in an eternal fire, but be destroyed forever. The fire will be eternal only in its effects, but not in its duration (Jude 7).

Seventh-day Adventists understand this fire to be the end of all sin and sinners, and therefore of the great controversy between Christ and Satan. Heaven will then literally be on the renewed earth where God and Jesus dwell with their faithful people forever.

	Truths About Last Things, cont.		Notes and Comments
	Fundamentals 26 to 28	I affirm it hardly \rightarrow totally	About Unclear Statements
1	26. Death and Resurrection		
2 3	The wages of sin is death.		
	But God, who alone is immortal, will grant eternal life to His redeemed. Until that day death is an unconscious state for all people.		
4	When Christ, who is our life, appears,		
5 6	the resurrected righteous and the living righteous		
7	will be glorified and caught up to meet their Lord.		
8	The second resurrection, the resurrection of the unrighteous,		
9	will take place a thousand years later.		
9 10	(Job 19:25-27; Ps 146:3-4; Eccl 9:5-6, 10; Dan 12:2, 13; Isa 25:8; Jn 5:28-29;		
11	11:11-14; Rom 6:23; 1 Cor 15:51-54; Col 3:4; 1 Thess 4:13-17; 1 Tim 6:15; Rev 20.)		
12	27. The Millennium and the End of Sin	<u>. </u>	<u> </u>
13	The millennium is the thousand-year reign of Christ with His saints in heaven		
14	between the first and second resurrections.		
15	During this time the wicked dead will be judged;		
16	the earth will be utterly desolate, without living human inhabitants,		
17	but occupied by Satan and his angels.		
18	At its close		
19	Christ with His saints and the Holy City will descend from heaven to earth.		
20	The unrighteous dead will then be resurrected,		
21	and with Satan and his angels will surround the city;		
22	but fire from God will consume them and cleanse the earth.		
23	The universe will thus be freed of sin and sinners forever.		
24	(Jer 4:23-26; Eze 28:18-19; Mal 4:1; 1 Cor 6:2-3; Rev 20; 21:1-5.)		
25	28. The New Earth		
26	On the new earth, in which righteousness dwells,		
27	God will provide an eternal home for the redeemed		
28	and a perfect environment for everlasting life, love, joy,		
29	and learning in His presence.		
30	For here God Himself will dwell with His people,		
31	and suffering and death will have passed away.		
32	The great controversy will be ended, and sin will be no more.		
33	All things, animate and inanimate, will declare that God is love;		
34	and He shall reign forever.		
35	Amen.		
36	(Isa 35; 65:17-25; Mt 5:5; 2 Pet 3:13; Rev 11:15; 21:1-7; 22:1-5.)		



D. Join the Movement - 3. Order Your Life as a Steward - 301. The Seven Areas of Stewardship

SUMMARY: You take step 6 in the discipling process, as you commit yourself to faithfully ordering your life in all seven areas of stewardship.

We recognize that because He created humanity and our world (Isa 42:5; Jn 1:1-3; Col 1:16; Rev 10:6), "The earth is the Lord's, and the fullness thereof: the world, and they that dwell therein" (Ps 24:1). Our Lord was also well pleased with all His creation (Ge 1:4, 10, 12, 18, 21, 25, 31; *PP 47*). He who owns and places the highest value on everything we are and have, has entrusted humanity with the treasures of this planet (Ge 1:26) and holds us accountable for their proper care and use according to our abilities and means (Mt 25:14-20; Lk 12:42; 1 Co 4:2).

"It is an honor bestowed upon man that God should entrust to his keeping the riches of earth, and it is done that he may co-operate with God by using these precious gifts in advancing the Lord's work in the earth... He has given to every man his work, and he trusts men as his stewards with treasures of wealth and of intellect. Whatever you render to God is, through his mercy and generosity, placed to your account as a faithful steward. But ever bear in mind, 'Of thine own have we given thee.' This is not a work of merit on man's part." (*RH 08-24-1905*).

Stewardship of life is therefore more than a theoretical concept. It is rather a total lifestyle involving the practical, everyday realities of health, time, talents, environment, relationships, spirituality, and finances. These seven areas are grouped in this Guide under the term "STEWARD" as an acronym: **S** =Spirituality, **T** =Talents, **E** =Environment, **W** =Wellbeing, **A** =Assets (Finances), **R** =Relationships, **D** =Days (Time). God will reward our fidelity with greater ways to serve Him, a share in His joy, and co-inheritance of Jesus' kingdom (Mt 25:21, 23, 34; COL 361).

	Seven Areas of Stewardship Personal Specifics	I practice it hardly \rightarrow daily	Room for Involvement or Improvement Ideas and Plans / Needs and Questions
1	1. Spirituality (conversion, faith, Bible study, me	ditation, prayer, w	orship, character building, obedience, witnessing, etc.)
2			
3			
4			
5	2. Talents (Stewardship of the mysteries and gra	ce of God [1 Co 4	:1; 1 Pe 4:10]: spiritual gifts, dedicated natural abilities, etc.)
6			
7			
8			
9	3. Environment (Creation Care: organic gardeni	ng, recycling, care	ful use of natural resources, upkeep of home, car, etc.)
10			
11			
12			
13	4. Wellbeing (Implement the 8 Laws of Health: n	utrition, exercise,	water, sunshine, temperance, air, rest, trust in God)
14			
15			
16			
17	5. Assets (Money Management or Budget: tithe,	offerings, helping	others, debt, purchases, savings, investments, etc.)
18			
19			
20			
21	6. Relationships (God, family, church, relatives,	neighbors, colleag	gues, acquaintances, strangers, enemies, etc.)
22			
23			
24			
25	7. Days of Life (Time Management: proper balar	nce between spirit	ual time, work, sleep, mission work, vacation, etc.)
26			
27			
28			

Last Rays of Light For the perfecting of the saints... Eph 4:12

D. Join the Movement - 3. Order Your Life as a Steward - 302. The Three Levels of Preparation

SUMMARY: You also commit yourself to faithfully ordering your life on the three levels of preparation for the last days.

We know we live in the time of preparation for the final events. "The work of the people of God is to prepare for the events of the future, which will soon come upon them with blinding force." (*2SM 142*). "Transgression has almost reached its limit. Confusion fills the world, and a great terror is soon to come upon human beings. The end is very near. We who know the truth should be preparing for what is soon to break upon the world as an overwhelming surprise." (*8T 28*). This means then, "Unless we understand the importance of the moments that are swiftly passing into eternity, and make ready to stand in the great day of God, we shall be unfaithful stewards. The watchman is to know the time of night." (*6T 407*).

This urgency of God's call is based on the intensity of the end-time events, as we approach earth's last great crisis. "In the great final conflict, Satan will employ the same policy, manifest the same spirit, and work for the same end as in all preceding ages. That which has been, will be, except that the coming struggle will be marked with a terrible intensity such as the world has never witnessed. Satan's deceptions will be more subtle, his assaults more determined. If it were possible, he would lead astray the elect. Mark 13:22" (*GC xi*). "It is often the case that trouble is greater in anticipation than in reality; but this is not true of the crisis before us. The most vivid presentation cannot reach the magnitude of the ordeal." (*GC 622*).

This urgency and intensity are not meant to frighten God's people, but to awaken them to the dire need of swift preparation. "I see the necessity of making haste to get all things ready for the crisis.--*Letter* 90, 1897." (*CL 21*). This is true for the little time of trouble. However, for the advancement of the cause of present truth, and in preparation for the great time of trouble, God's people will sacrifice and sell their properties as the Lord will direct each household (*EW 56-57*). It is then, and during the great time of trouble, that the faithful remnant shall trust wholly in God, and He will sustain them as He fed the Israelites and His prophet Elijah in the wilderness. He promised that our bread and water shall be sure (Isa 33:16; *EW 56*).

The Lord is calling His remnant to make spiritual preparations through revival of faith and godliness. Are God's people inquiring of Him how to make their respective financial and physical preparations, as single households, but also as local congregations and as a global church?

	Three Levels of Preparation Personal Specifics	I practice it hardly \rightarrow daily	Room for Involvement or Improvement Ideas and Plans / Needs and Questions
1	1. Spiritual Level (Get Ready! Training Course)		
2	Be converted to Jesus as Savior and Lord.		
3	Be rooted in the faith and love of Jesus.		
4	Obey all of His commandments from love.		
5	Daily seek the baptism of the Holy Spirit.		
6	Exercise all your spiritual gifts and talents.		
7	Help spread the Three Angels' Messages.		
8	Be equipped to remain faithful to the end.		
9			
10			
11	2. Financial Level (Scripture & G. Edward Reid)		
12	Put God first (Pr 3:5-10; Mal 3:6-12; Ps 24:1).		
13	Have a spending plan (Pr 27:23; Lk 14:28).		
14	Avoid or eliminate debt (Pr 22:7; Ps 37:21).		
15	Save some from each income (Pr 6:6-8).		
16	Beware of get-rich-quick schemes (1 Ti 6:9).		
17	Store up treasures in heaven (Mt 6:19-20).		
18			
19			
20	3. Physical Level (Country Living & LDE 95-122)		
21	Leave the cities for country (CL 10, 21, 25-28).		
22	Raise your own provisions (CL 9, 17, 21, 24).		
23	Teach healthful habits to children (CL 21).		
24	Learn to be medical missionaries (77 59).		
25	Sell all your property in due time (EW 56-57).		
26	Trust God for the great time of trouble (EW 56).		
27			
28			



D. Join the Movement - 401. Commitment

Summary: Knowing now how you acquire the 2nd mark of discipleship, complete self-denial, you commit to implementing it in your daily life.

Upon working and praying through this theme I commit and pledge allegiance to the following, by the grace of God and according to His will:

My Commitment Pledge of Allegiance	I make it hesitantly \rightarrow decidedly	
D1. Accept our Prophetic Identity		
I commit to understanding the history and purpose, and to fulfilling the message and mission of God's remnant movemer		
I commit to striving "with all the power that God has given us to be among the hundred and forty-four thousand." (Mar 24	1)	
D2. Affirm the SDA Beliefs		
I commit to understanding and affirming the four landmark beliefs of the remnant, and to allowing them to shape my life.		
I commit to understanding and affirming the 28 fundamental beliefs of the remnant, and to allowing them to shape my life)	
D3. Order Your Life as a Steward		
I commit to ordering my life in accordance with all aspects of the seven areas of responsible and faithful stewardship.		
I commit to ordering my life in accordance with all aspects of the three areas of preparation for the coming time of trouble	e .	

Name: ____

Date: _____

My Notes
